

Agency Information

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TO : DIRECTOR, FBI  
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JFK, TRA, MM  
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F B I

Date: 11/13/63

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL - REGISTERED MAIL  
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
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Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (62-NEW) (P)

SUBJECT: PRESIDENT JOHN F. KENNEDY'S  
VISIT TO MIAMI TO ADDRESS  
THE INTER-AMERICAN PRESS  
ASSOCIATION, 11/18/63  
INFORMATION CONCERNING

Enclosed for the Bureau are six copies of a letterhead memorandum in captioned matter.

MM T-1 is MM 368-S.

MM T-2 is NY 646-C.

Secret Service and the Dade County Department of Public Safety are being advised of information in this letterhead memorandum. A copy is being sent to Secret Service locally. The Bal Harbour, Fla. Police Department was also advised, the Americana Hotel being located in this village.

- ③ - Bureau (Enc. 6) (AM) (SD-RM)
- 3 - Miami  
(2 - 62-NEW)  
(1 - 100-10248) (M. ROHINSKY)

JPM:mgw  
(6)

cc to Lench  
C.O. WICK

ENCLOSURE

REC-90

RECORDED  
162 NOV 18 1963

6 NOV 14 1963

Approved: \_\_\_\_\_

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

Special Agent in Charge

DEC 9 1963

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